

भारतीय गैर न्यायिक

बीस रुपये
रु.20



Rs.20
TWENTY
RUPEES

INDIA NON JUDICIAL



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

Before the Notary
Govt. of India
Durgapur 34AA 886599
District Paschim Bardhaman

**DECLARATION FOR AGREEMENT FOR SALE, SUPPORTED BY AN AFFIDAVIT,
WHICH SHALL BE SIGNED BY THE PROMOTER**

Affidavit cum Declaration

I, **CHANDRA PRAKASH MISHRA** s/o Anup Kumar Mishra, residing at Flat No. 13B, Block-3, Natural Heights, 54 Feet Road, Durgapur 713213, Dist : Paschim Bardhaman, West Bengal duly authorized by the promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That the Agreement for sale/Builder buyer agreement of our Project "SAANVI APARTMENT" is in accordance to Annexure-A of the West Bengal Real Estate (Regulation & Development) Rules, 2021.
2. That none of the terms and conditions of the Agreement for sale presented by us violate the provisions of the Real Estate (Regulation & Development) Act, 2016 & the West Bengal Real Estate (Regulation & Development) Rules, 2021.
3. That if any provision in Agreement for Sale is in contravention with the Real Estate (Regulation & Development) Act, 2016 & the West Bengal Real Estate (Regulation & Development) Rules, 2021, the provisions of the said Act & Rules shall prevail in those cases.
4. That if any contradiction arises in the future the Deponent will be responsible for it.

Deponent

For SAANVI DEVELOPERS

SAANVI DEVELOPERS

Chandra Prakash Mishra
Partner

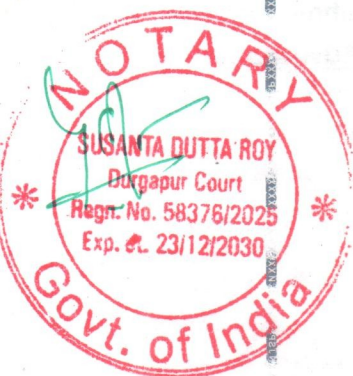
Solemnly affirmed & declared
before me on Identification

Susanta Dutta Roy
SUSANTA DUTTA ROY, NOTARY
Durgapur, Paschim Bardhaman
Regn. No.-58376/2025, Govt. of India

[Signature of Authorized Signatory]

[CHANDRA PRAKASH MISHRA]

28 MAY 2026



IDENTIFIED BY ME
S. Roy
ADVOCATE